**SILVER DOLLAR METROPOLITAN DISTRICT**

**REGULAR MEETING**

**AGENDA**

**Tuesday**

**March 25, 2025 @ 9:15am**

**Black Hawk Public Works Conference Room**

**In Person & Zoom Platform**

**987 Miners Road, Black Hawk**

1. Call to order.
2. Roll Call.
3. Any Additions or Corrections to the Agenda.
4. Disclosure of potential conflicts of interest.
5. Consideration of February 25, 2025, Meeting Minutes.
6. Consideration of March Statement of Claims $81,385.10.
7. Financial Report: March 2025, acceptance of the report.
8. **NEW BUSINESS**:

a. Buck for the Fallen, Gilpin Fair - sponsorship request (2024 sponsorship at $1,000).

1. **OLD BUSINESS:**

a. P2P's Huntsman Segment/road closure - update.

b. visitblackhawk website - 2025 Digital Visibility Approach report (sent to Board on 2/28) & SOW for 2025 Website Updates (sent to Board on 3/8): discussion, possible action.

c. 2026 Marketing/planning for the dual milestone of Nation's 250th Anniversary and Colorado's 150th Anniversary - Discussion including jointly finance drone show on 7/4/26 and event on 8/1/26.

d. HARD District - marketing concept additional discussion.

1. Manager’s **Report** (Questions of Manager on items contained in the written report but not on the agenda).
2. Cohn Marketing website administrator: ali@cohnmarketing.com
3. Road Closure/Delay notices – sent out upon receipt.

c SH 119 & Main St, electronic gate – no update.

1. Rim Rock parking/facility – no update.

1. **Board Member Comments**.
2. **Public Comment**

14. **Continue or Adjourn**.

Next Meeting:4/22/25